

Newberry Juneteenth: Celebrate Freedom Saturday, June 17, 2023 –10:00 AM-4:00 PM
Kids' Lemonade Stand Information & Application

QUALIFICATIONS:

- Lemonade Stand booths are only available to kids 12 and under.
- The event reserves the right to reject applications that do not meet the values or standards of the event. This would be for the sale or distribution or display of items that are of poor quality, inappropriate, or offensive nature. Our goal is to provide a quality experience for the vendor and patrons. Rejected applications will be returned with payment.
 - Kids' Lemonade Stand Booths are for children to sell lemonade and fundraise. If you have questions about the approval of products your booth intends to sell, please contact the event organizer.
 - Kids' Lemonade Stand Booths **MUST** be manned by kids with assistance from parents or guardians.
 - Kids' Lemonade Stand Booths **MAY NOT** use their booth space for the sale of on or off-site cooked hot foods or foods that are considered Time/Temperature Control for Safety Foods per SCDHEC regulation 61-25 (<https://scdhec.gov/food-safety-timtemperature-control-safety-tcs-food>). Those interested in on-site cooking should consult our Food Court Vendor Application.

BOOTH SPACES:

- **Limited booth spaces are available (4 total). Spaces are available on a first-come-first-served basis. Spaces are 10x10 in size. Spaces are located in Memorial Park.**
- Spaces will be sold one space per vendor.
- **Spaces are \$50 and no tents are provided. Electricity is not available.**
- We cannot assist with booth setup. Please make the necessary preparations to set up your booth. All vendors should supply their own tables and chairs.

TAXES & LICENSES: Vendors are responsible for collecting and reporting SC sales tax law requires. Vendors are also responsible for obtaining proper SC licenses from SCDOR as applicable.

Application deadline is May 8, 2023 at 5pm. Applications are accepted until spaces are filled.
Applicants will be notified of application status within the month that the application is received.

NO APPLICATION WILL BE ACCEPTED WITHOUT THE COMPLETED FORM, EXAMPLES, & FEE.

Approved vendors will be mailed a welcome packet including a map with their booth location, parking pass, and vendor guidelines one month prior to the event.

Set-Up: 8:30 am -9:30 am

***Break Down: 4:00 pm-5:00 pm**

***Vendors are asked to remain open until the official breakdown period or be subject to application rejection for future City of Newberry events.**

*** NO RESCHEDULE DATE will be planned**

●NO Refunds Given to approved vendors●

●Checks will be returned if vendor approval is not granted●

NOTICE: City of Newberry Parks, Recreation, and Tourism reserves the right to ACCEPT or REJECT any application. We also reserve the right to remove any vendor that does not follow the vendor policies established for this event (see additional document). City of Newberry, Parks, Recreation, & Tourism: (803) 321-1015

Please keep this page for your records.

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Application Deadline is May 8, 2023, @ 5 pm. Applications are accepted until spaces are filled.
SUBMISSION OF THIS APPLICATION DOES NOT GUARANTEE A SPACE. Applicants will be notified of application status within the month that the application is received.

→ Organization/Booth Name: _____
 Contact _____
 → Names: Child's Name: _____ Parent/Guardian's Name _____
 → Mailing Address: _____ PO Box: _____
 → City: _____ State: _____ Zip: _____
 → Telephone: (H) _____ (W) _____ (M) _____
 → Primary Email: _____
 → Purpose of Booth & Description of Products your booth intends to sell or distribute: _____

→ (This description will be used when presenting your application to the committee. If needed, please attach an additional document.)

\$50 Kid's Lemonade Stand Booth Space				FOR OFFICE USE ONLY:	
Tents ARE NOT provided for these spaces- vendors are REQUIRED to bring their own plus 40lbs of weights to keep tent in place should there be winds.				DATE RECEIVED: _____	APPROVED: _____
PAYMENT VIA (select one):				_____	DENIED: _____
CASH	CHECK	CARD (SEE BELOW)		_____	CARD RUN: _____
\$	FEE AMOUNT ENCLOSED			DATE NOTIFIED: _____	CHECK #: _____
CARD NUMBER	_____			_____	CASH: _____
CCV NUMBER	_____	EXP. DATE	_____	_____	_____
Application fees must be paid in full at time of application. Application without fee will not be accepted.					

General Release

The undersigned does hereby release, acquit and forever discharge the City of Newberry, its agents, its representatives, its employees or contracted staff, of and from all manner of actions, suits, damages, claims or demands whatsoever in law or equity from any loss or damage of any nature of description, known or unknown, in any way relating to the undersigned participation in the Newberry Juneteenth event. I acknowledge that I have read all event policies and agree to adhere to them. I agree to release the City of Newberry and affiliates of this event from liability resulting from illnesses such as communicable diseases including COVID-19. Furthermore, I agree that I or anyone assisting me will not participate in the community special event if that person is sick. I further understand and agree that spectators and participants assume a known risk when deciding to attend or participate in a community special event. I agree that I have been advised to follow CDC and SCDHEC Guidelines and to practice personal discipline in taking precautions against the transmission of communicable diseases.

→ **Parent/ Guardian Signature** _____ **Date** _____

Parent/Guardian print name clearly _____

→ **Child's Name** _____

City of Newberry Parks, Recreation, and Tourism: (803) 321-1015
Please mail application and payment made payable to:
City of Newberry- Juneteenth, P.O. Box 538, Newberry, SC 29108